

# Indiana Bandmasters Association

## Membership Application 2017 – 2018

The IBA membership year is September 1 – August 31.

Membership applications and renewals should be submitted prior to August 31.

Retired and first year teachers receive a complementary membership.

Name: \_\_\_\_\_  High School  
\_\_\_\_\_  Jr. High / Middle  
School: \_\_\_\_\_  College Director  
\_\_\_\_\_  College Student  
\_\_\_\_\_  Retired

School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

School Phone: \_\_\_\_\_ Ext. \_\_\_\_\_ Fax: \_\_\_\_\_

School Email Address: \_\_\_\_\_

Home Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Primary Performing Instrument(s): \_\_\_\_\_

Best time to call: \_\_\_\_\_ Number of years teaching: \_\_\_\_\_

**Return this form and membership fee of \$30 prior to Thursday, August 31, 2017 to:**

**Indiana Bandmasters Association  
PO Box 1080  
Brownsburg, IN 46112**

	<b>Membership Fee</b>	<b>\$30.00</b>
<b>Voluntary contribution to the Ray Cramer Scholarship Fund</b>	<b>+ \$</b>	<b>_____</b>
	<b>Total Enclosed</b>	<b>= \$</b> <b>_____</b>