

Indiana Bandmasters Association

All-District Honor Band – Nov. 22 & 23, 2025

Conductor Expense Sheet

Please Provide Receipts!

Expense

Lodging \$ _____

Meals \$ _____

Miles _____ x \$.655 = \$ _____

Postage \$ _____

Honorarium + \$500.00 _____

Totals \$ _____

Site _____

Name _____

Address _____

City, State, Zip _____

We ask that each conductor turn in his/her own expenses so that you may be reimbursed faster. This report should be returned to Myron Snuffin by **December 1** if you would like to receive your honorarium/expense check before Christmas break / Mid-West. Thank you for your service to IBA!

Email to: myron@indianabandmasters.org

or Mail to: Indiana Bandmasters Association
PO Box 1080
Brownsburg, IN 46112