

# Indiana Bandmasters Association

## All-District Honor Band – Nov. 22 & 23, 2025

### Host Expense Sheet Please Provide Receipts!

Expense	Pay Host Chairman	Pay Host School	Percussion Coordinator
Postage	\$ _____	\$ _____	Saturday (\$100) \$ _____
Programs	\$ _____	\$ _____	Sunday (\$50) \$ _____
Envelopes	\$ _____	\$ _____	<b>Total</b> \$ _____
Copy machine	\$ _____	\$ _____	_____
Custodian	\$ _____	\$ _____	Coordinator Name _____
Director refreshments	\$ _____	\$ _____	Coordinator Home Street Address _____
Other, list on back	\$ _____	\$ _____	Coordinator City, State, Zip _____
<b>Sub Totals</b>	\$ _____	\$ _____	

Optional Pre-Event Rehearsal+ \$100 - Date of rehearsal \_\_\_\_\_ # of students participating \_\_\_\_\_  
+ \$500.00 Honorarium

**Totals**                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_

Participants: \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_ **Enclose one check payable to IBA.**

Host School \_\_\_\_\_

Host Chairman \_\_\_\_\_

Home Address \_\_\_\_\_

Home City, State, Zip \_\_\_\_\_

This report, receipts, check and one concert program should be returned by **December 1** if you would like to receive your honorarium/expense check before Mid-West / Christmas break.

**Mail to:**            **Indiana Bandmasters Association**  
**PO Box 1080**  
**Brownsburg, IN 46112**